## Committee Agenda



## Licensing Sub-Committee Tuesday, 17th September, 2019

You are invited to attend the next meeting of **Licensing Sub-Committee**, which will be held at:

Council Chamber, Civic Offices, High Street, Epping on Tuesday, 17th September, 2019 at 10.00 am.

Georgina Blakemore Chief Executive

**Democratic Services** 

S. Tautz (01992) 564243))

Officer

Email: democraticservices@eppingforestdc.gov.uk

Members:

Councillors R Morgan (Chairman), J Jennings, P Stalker, D Stocker

## PLEASE NOTE THE TIME OF THIS MEETING

- 1. APOLOGIES FOR ABSENCE
- 2. DECLARATIONS OF INTEREST

To declare interests in any item on this agenda.

3. PROCEDURE FOR THE CONDUCT OF BUSINESS (Pages 3 - 8)

To note the adopted procedure for the conduct of business by the Sub-Committee.

4. APPLICATION FOR PREMISES LICENCE - HARLEY'S BISTRO & LOUNGE, 184 HIGH STREET, EPPING (Pages 9 - 38)

To consider the attached report.

5. APPLICATION FOR VARIATION OF PREMISES LICENCE - EFEZADE, 12-14 THE BROADWAY, LOUGHTON (Pages 39 - 102)

To consider the attached report.

6. APPLICATION FOR PREMISES LICENCE - HARLOW GARDEN CENTRE, CANES LANE, HASTINGWOOD (Pages 103 - 130)

To consider the attached report.

## 7. EXCLUSION OF PUBLIC AND PRESS

**Exclusion:** To consider whether, under Section 100(A)(4) of the Local Government Act 1972, the public and press should be excluded from the meeting for the items of business set out below on grounds that they will involve the likely disclosure of exempt information as defined in the following paragraph(s) of Part 1 of Schedule 12A of the Act (as amended) or are confidential under Section 100(A)(2):

Agenda Item No	Subject	Exempt Information Paragraph Number

The Local Government (Access to Information) (Variation) Order 2006, which came into effect on 1 March 2006, requires the Council to consider whether maintaining the exemption listed above outweighs the potential public interest in disclosing the information. Any member who considers that this test should be applied to any currently exempted matter on this agenda should contact the proper officer at least 24 hours prior to the meeting.

**Background Papers:** Article 17 - Access to Information, Procedure Rules of the Constitution define background papers as being documents relating to the subject matter of the report which in the Proper Officer's opinion:

- (a) disclose any facts or matters on which the report or an important part of the report is based; and
- (b) have been relied on to a material extent in preparing the report and does not include published works or those which disclose exempt or confidential information and in respect of executive reports, the advice of any political advisor.

The Council will make available for public inspection for four years after the date of the meeting one copy of each of the documents on the list of background papers.